



VIRGINIA
FFA ASSOCIATION

Virginia FFA Association
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Blacksburg, Virginia 24061

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Governing Board/Advisory Council Minutes

May 8, 2020 9:00 a.m.

MEMBERS PRESENT: Brian Alexander, Chair; Cindy Vance, Secretary, Alan Webb, Marc Moran, Kate Hawkins, Darryl Holland, Jennifer Armstrong, LaVeta Nutter, Alison Jones, Stuart Byrd, Andy Seibel, Katherine Carter, Blair Hoffman, Cindy Green, Sherry Heishman, Teresa Lindberg, Russell Jennings, Jason Ince, Phillip McCroskey, Cole Ramsey, Jennie Simmons, Mary Hardesty, Cole Ramsey, David Richmond, Ed McCann

MINUTES: The minutes from the May 1st, 2020 meeting were reviewed.
Motion to approve the minutes – Ed McCann
Second – Jennie Simmons
Minutes approved

YOUTH LIVESTOCK: Katherine Carter, Youth Livestock Specialist, reported that they are continuing to plan educational events with virtual back-ups. She requested that she be kept up to date regarding information as about potential school restrictions pertaining to student-involved activities, moving forward. The virtual market shows are proving to be successful, but locating available processors has been a challenge. Please reach out to her if you know of a processor that has availability. She would like to compile a list with preliminary availability dates

FFA CAMP BOARD: The Camp Board plans to hold an abbreviated Leadership Camp on November 17-19 at Graves Mountain Lodge.

FFA FOUNDATION: The Fall Awards Dinner/Gala will take place, Monday, November 23. The venue will be Rockingham County Fairgrounds beginning around 5:30 p.m. Award winners, the current and next year's state officers will be recognized.

STATE FFA CONVENTION: Andy and Alison are beginning to record the convention sessions. All state degree candidates need to supply a photo (head shot) in official dress sent to the state office. If help is needed with completing applications, please contact the state office. Applications are due May 15.

The convention will be broadcast on the new Virginia FFA website as well as Facebook Live. The new website will include the Association, Foundation, and Ag Teachers. Membership deadline is May 15.

Public Speaking - speeches are due to Andy by June 1.

Both boards will continue to meet weekly. The next meeting will be on Friday, May 15, 9:00 a.m.

Approved on May , 2020

Meeting adjourned: 9:30 a.m.

Approved on May , 2020